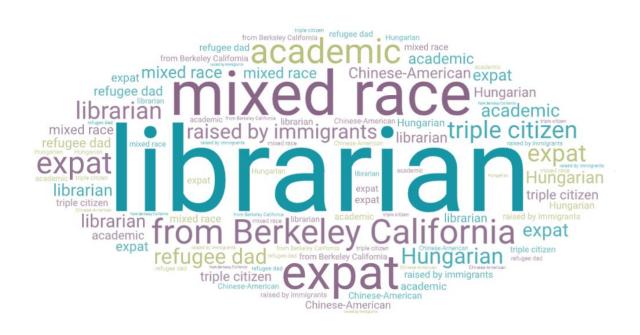


Challenges and opportunities for decolonising the curriculum at Imperial and the role of the library as a 'neutral' space

The use of the LEGO[®] Serious Play[®] method to facilitate focus groups comprised of library staff

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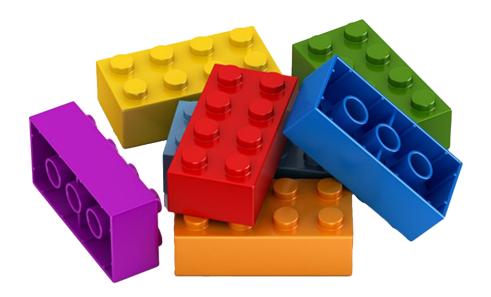


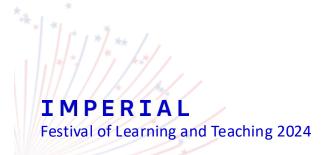


IMPERIAL Festival of Learning and Teaching 2024

What this talk is about

- Research questions and choice of method
- Literature review
- The Lego Serious Play method
- Preliminary findings





MEd research question topics

- Diversifying and decolonising the curriculum at Imperial
- The role of the library in decolonising the curriculum

Literature review

What is Critical About Critical Librarianship?

Follow

Emily Drabinski, CUNY Graduate Center

Document Type Article

Publication Date

4-2019

Abstract

Library work structures intellectual worlds as library workers collect, organize, make accessible, and preserve materials for use. This work is not neutral. Libraries, like all institutions, are produced in and through systems marked by racism, patriarchy, and capitalist modes of production. Critical librarianship offers a framework for thinking about our work that asks how library structures came to be and what ideologies underpin them. Viewing librarianship through this frame allows us to imagine new and better worlds on our way to making them.

The Myth of Library Neutrality

Author(s): Candise Branum (see profile) Date: 2008 Group(s): Library & Information Science Subject(s): Library science, Information science Item Type: Article Tag(s): Library and Information science

Permanent URL: http://dx.doi.org/10.17613/M6JP2R

Abstract: Librarians have been publicly voicing dissent towards neutrality since at least the 1980s, when a number of radical librarians coming out of the climate of social upheaval in the 1960s-1970s began to call for a re-examination of the idea of library neutrality (Dick 220). Individuals on the margins have been writing on this topic for decades, but there is still a rift between librarians who desire a distant and professional objectivity and post-modern librarians who hope to bring an ethical edge to librarianship. In looking at the Decolonization: Indigeneity, Education & Society Vol. 4, No. 1, 2015, pp. 21-40

Mapping interpretations of decolonization in the context of higher education

Vanessa de Oliveira Andreotti University of British Columbia



DECOLONIZING HEALTHCARE INNOVATION LOW-COST SOLUTIONS FROM LOW-INCOME COUNTRIES

HEW HARRIS



The Journal of Academic Librarianship 42 (2016) 411-422

Contents lists available at ScienceDirect

The Journal of Academic Librarianship

Social Capital as Operative in Liaison Librarianship: Librarian Participants' Experiences of Faculty Engagement as Academic Library Liaisons

ABSTRACT

Tim Schlak

Robert Morris University, 6001 University Boulevard, Moon Township, PA 15108, USA

ARTICLE INFO

Article history: Received 3 March 2016 Accepted 8 April 2016 Available online 6 May 2016 This study examines the foundational concepts of social capital as operative in liaison were interviewed and asked a series of open-ended questions aimed at soliciting resp tional aspects in question, including motivations to engage, trust, trustworthiness, share namics, influence, and network growth. The focus of the analysis is the interviewee's pboth their and nearonal interaction with focus on their and their and

RLUK Research Libraries UK

Developing inclusive collections: understanding current practices and needs of RLUK research libraries Christina Kamposiori

Executive Programme Officer, RLUK

Documentary analysis – Russell Group





Decolonising our Curriculum



Decolonise, Demilitarise and Democratise QUB

Do you support the proposal to Decolonise, Demilitarise and Democratise Queen's University Belfast?

Decolonising the curriculum

Decolonisation groups

Small pockets of lively activity are happening across the collegiate University, filled with students and staff alike invested in creating lasting change to the curriculum at Cambridge. The Curriculum Reform will allow better integration of authors from the Global South across different curricula, not as token authors but as required reading. The reforms are also looking at creating standalone courses that detail issues from the Global South as well as those from the Global North. For more on the various efforts across the University toward creating changes in the curriculum see the links below.





THE UNIVERSITY of EDINBURGH

Teaching Matters blog

Promoting, discussing and celebrating teaching at The University of Edinburgh

7TH APRIL 2022

The 'Decolonising the Curriculum' Hub



Decolonising the Curriculum Toolkit

Joanna Cheetham, Rob Lindsay & Dr Sam Saunders

Drawing on the SOAS Decolonising Learning & Teaching Toolkit and work by University of Liverpool students and staff, this toolkit offers a reflective selfevaluation tool complemented by a growing collection of highly practical resources to help you decolonise your curriculum.

Transforming Education / Learning Reimagined / Case studies



College of Arts, Humanities and Social Sciences

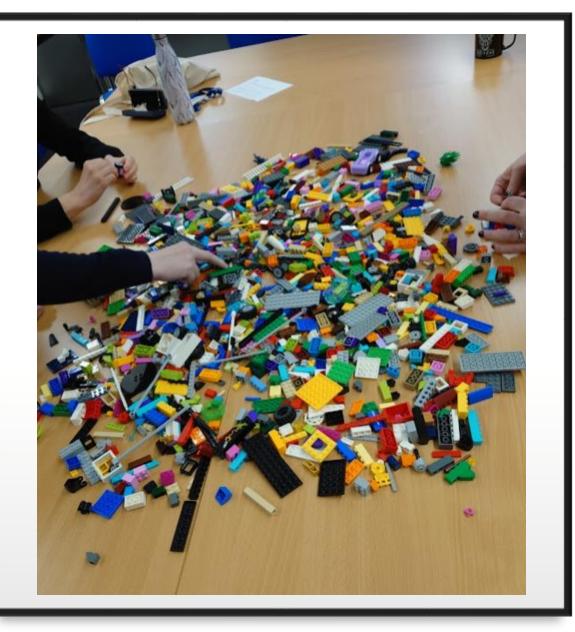
Decolonising Cardiff University? Analysing colonial and postcolonial institutional geographies, relations, practices and legacies

Focus groups

The LEGO® SERIOUS PLAY® method (LSP) is a facilitated thinking, communication and problem solving technique for use with organisations, teams and individuals. It draws on extensive research from the fields of business, organisational development, psychology and learning, and is based on the concept of "hand knowledge."



What is the Lego© Serious Play© method?





Everybody's monkey is important: LEGO® Serious Play® as a methodology for enabling equality of voice within diverse groups

Sean McCusker

To cite this article: Sean McCusker (2020) Everybody's monkey is important: LEGO® Serious Play® as a methodology for enabling equality of voice within diverse groups, International Journal of Research & Method in Education, 43:2, 146-162, DOI: <u>10.1080/1743727X.2019.1621831</u>

To link to this article: https://doi.org/10.1080/1743727X.2019.1621831







Focus groups participants: Librarians and Library Managers

Focus group build questions:

- Is the work that we do in the library neutral or is it biased?
- What are the power structures that influence the work we do in the library?
- Show a strategy you would use to decolonise the curriculum.

Build 1. Is the work that we do in the library neutral or is it biased?

"We can only do so much as a library. There is power we don't have." L1



The faculties and college groups we support, their views become prevalent

Model by participant L1

Build 2. Power structures in place that influence the work we do at Imperial Library



Model by participant M4

Build 3. Show a strategy you would use to decolonise the curriculum.

To pull in people who are facing outwards

To foster collaboration and dialogue

Model by participant M3







Preliminary themes from focus groups

- What is the problem? How to define this and articulate the benefits
- Influence and hierarchies wider society, STEM, Russell Group, academics
- Publishing industry, money, capitalism, Elsevier, business models
- Is neutrality desirable?
- Students are important yet they are apolitical
- Our own development and learning
- Collaboration in and out of library
 - Talk to and engage with more people
 - Central position of library as an advantage

Liaison Librarian voices

"It would be nice if I could use examples that incorporated other perspectives and countries. It's actually quite difficult because...a lot of the databases we purchase are from North America." L2

"All these people representing different parts of the college are reaching to [College] leadership to say, look what we've done...Look, this is what we can achieve, we need to have a higher policy to make sure we continue to have a momentum." L1

Head of Library Teams' voices

"There's often a view that we shouldn't interfere with academic decisions. Which I think takes our agency and intelligence, our own expertise on what is knowledge... and gives too much power to the academic." M3

"Our student body is fairly apolitical... They're certainly not a radical bunch as student bodies go. You barely ever see student protests here. How do we catalyse a movement to decolonise the curriculum? M4



Conclusion

